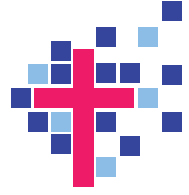


Second Sunday after EPIPHANY



Welcome to Cross of Christ Lutheran Church

*By God's grace, through faith in our Lord Jesus Christ, we are called to:
Worship God, Grow in faith, Share the Gospel, Serve others, Welcome all*



All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called “the house of God, and . . . the gate of heaven” (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.



WELCOME

Pastor Judy Brennan

PRELUDE

Dean Robinson, organ

In dich hab' ich gehoffet, Herr – Johann Christoph Bach

LITANY FOR EIPHANY

from "Godspace" an online resource created by Christine Sine

God who revealed yourself to wise men following a star,
Guide all who search and journey towards your light today.

God who unveiled yourself in the gift of a Son,
Show yourself to all who seek after justice and righteousness today.

God who was baptized with those who declared their repentance in the Jordan river,
Manifest yourself to all who come with repentant hearts today.

God who fed the five thousand with a handful of fish and loaves,
Satisfy our hunger with your word of truth and love.

God who changed water into wine at a wedding,
Fill all who thirst with the free gift of the water of life.

God whose light shines like a bright guiding star, open our eyes in this season of revelation,
That we may see anew both your gentleness and your glory. Amen.

Dr. Christine Sine, M.D., is the co-founder of Mustard Seed Associates, a Christian non-profit that promote spirituality, creativity, and service. Prior to that, she studies medicine in Australia, practiced in New Zealand, then helped develop and direct healthcare ministries for Mercy Ships. In addition to her online writing, Dr. Sine is the author of several books, including her latest, "The Gift of Wonder."

O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

continued...

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp-tion, and re - lease.

The musical score is written for voice and piano. It consists of two systems of music. The first system is labeled 'Refrain' and contains the lyrics 'Pub - lish glad tid - ings, tid - ings of peace,'. The second system contains the lyrics 'tid - ings of Je - sus, re - demp-tion, and re - lease.' The music is in a 4/4 time signature with a key signature of one flat (B-flat major or D minor). The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The piano part features a steady accompaniment of chords and single notes, providing a harmonic foundation for the vocal melody.

Text: Mary A. Thomson, 1834–1923
Music: ANGELIC SONGS, James Welch, 1837–1901

KYRIE

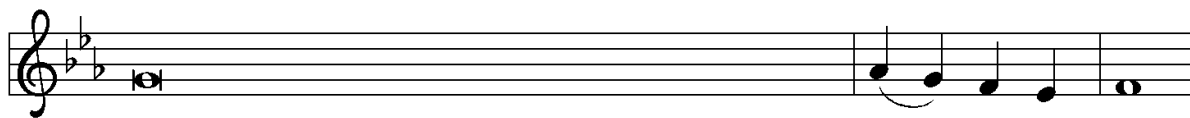
ELW Holy Communion: Setting One



In peace, let us pray to the Lord.



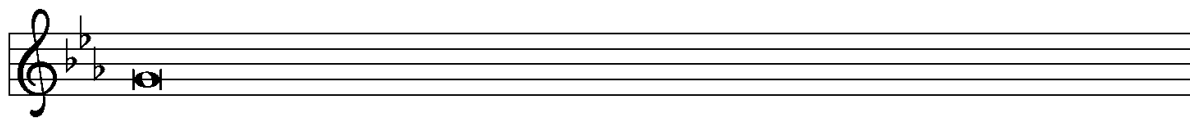
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



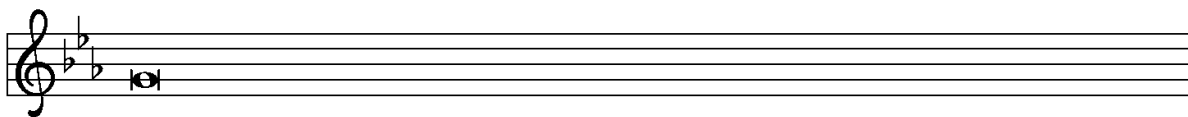
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE

ELW Holy Communion: Setting One

This Is the Feast

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



Refrain
gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray: Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

Amen.



1 Smauel 3:1-10 (NRSV)

A reading from First Samuel.

¹Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The word of the Lord. Thanks be to God.

Psalms 139:1-6, 13-18 (NRSV)

- ¹Lord, you have searched me out;
O Lord, you have known me.
- ²You know my sitting down and my rising up;
you discern my thoughts from afar.
- ³You trace my journeys and my resting-places
and are acquainted with all my ways.
- ⁴Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
- ⁵You encompass me, behind and before,
and lay your hand upon me.
- ⁶Such knowledge is too wonder- ful for me;
it is so high that I cannot at- tain to it.
- ¹³For you yourself created my inmost parts;
you knit me together in my mother's womb.
- ¹⁴I will thank you because I am marvelously made;
your works are wonderful, and I know it well.
- ¹⁵My body was not hidden from you,
while I was being made in secret and woven in the depths of the earth.
- ¹⁶Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book;
my days were fashioned before they came to be.
- ¹⁷How deep I find your thoughts, O God!
How great is the sum of them!
- ¹⁸If I were to count them, they would be more in number than the sand;
to count them all, my life span would need to be like yours.
-

GOSPEL ACCLAMATION

ELW Holy Communion: Setting One

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

THE GOSPEL

John 1:43-51 (NRSV)

The gospel as recorded in the first chapter of John. Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The gospel of the Lord. Praise to you, O Christ.

MESSAGE

Pastor Judy Brennan

Will You Come and Follow Me

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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PEACE

The peace of the Lord of Light be with you this day and always. Amen.

PRAYERS OF THE PEOPLE

Each petition ends, "Hear us, O Lord."

To which the congregation responds, "**Your mercy is great.**"

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

OFFERING

Dean Robinson

Allein Gott in der Höh' sei Ehr – Friedrich Wilhelm Zachau

ANNOUNCEMENTS

BENEDICTION

May the power of God the Father strengthen you;

May the love of God the Son be your shining star;

And may the wisdom of God the Spirit guide your thoughts, words, and deeds;

Now and forevermore. Amen.



Songs of Thankfulness and Praise



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,



Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

SENT TO SERVE

Jesus said, "As I have been sent, so also I send you."

By God's grace, through faith in our Lord Jesus Christ, we are called to:

Worship God,

Grow in Faith,

Share the Gospel,

Serve Others,

Welcome All. — Thanks be to God!
